



NON-SCHOOL LEAVERS APPLICATION FORM FOR ENROLMENT INTO DEGREE AND DIPLOMA COURSES FOR 2024

(This form is **NOT** to be used by school leavers or applicants for higher degree studies).

1	Print details clearly in block letters.
2	Correct and full addresses must be given
3	Your application MUST be supported by appropriate documentary evidence including: <ul style="list-style-type: none">✓ Transcript of academic record✓ Certificates✓ Copy of official examination results slips✓ References from employers, and✓ Confirmation of sponsorship, if available
4	Forged certificate or fake academic results is forbidden.
5	Photocopies of documents will be accepted only if a Minister of a Church, your former Secondary School Principal or some other person commissioned to conduct oaths, certified them correct copies. The University reserves the right to reject out dated certified copies.
6	Applications received without documentary evidence will not be considered. The University will not obtain academic records on behalf of applicants.
7	Completed application forms should be sent to reach the Senior Assistant Registrar (Student Administration) no later than 29 th September, 2023 .
8	Applicants seeking exemptions and/or advance standing on the basis of equivalent subjects/courses already undertaken must provide certified academic record and course details from the institution/s in which they have previously studied. The Selection committee will vet and Consider application and their decision will be final.
9	A non-refundable application processing fee of K50.00 is to be deposited into <i>Account Number: 1000 688625, BSP Kokopo Branch</i> . The bank deposit receipt must be attached to the application form and sent to: Senior Assistant Registrar Academic & Student Administration PNG University of Natural Resources & Environment Private Mail Bag Service KOKOPO , 611 East New Britain Province Papua New Guinea
10	Any application forms received without the processing fee WILL NOT be considered.
11	A recent passport size photo MUST be attached to your application form.
12	Faxed copies of application forms WILL NOT be accepted.
13	Applications received after the closing date WILL NOT BE PROCESSED and the processing fee will be forfeited to the University.
14	Any queries regarding the above, please contact the Senior Assistant Registrar (Student Administration) on telephone: (675) 9871290 / 9871200 or email: <i>studentadmin@unre.ac.pg</i>



NON-SCHOOL LEAVERS APPLICATION FORM – 2024

Attach a recent photograph of yourself here.

Please complete the application form in full. Any omission will invalidate this application.

1. PERSONAL DETAILS

Surname:		First Name:	
Sex (M/F):		Date of Birth:	
Country of citizenship:		Home Province:	
Province of Birth:			
Contact address (where the University can contact you)			
Postal:			
Email:			
Phone:		Fax:	

2. PROPOSED COURSES

List three choices in order of preference from the list below by numbering the choices in the column provided.	Order of Preference	
1. Bachelor in Sustainable Tropical Agriculture – (Vudal Campus)		
2. Bachelor in Sustainable Tropical Agriculture – (Popondetta Campus)		
3. Bachelor in Sustainable Fisheries Marine Resources		
4. Bachelor in Sustainable Forestry		
5. Bachelor in Sustainable Livestock Production		
6. Bachelor in Sustainable International Tourism		
7. Bachelor in Environment and Climate Change		
8. Bachelor in Renewable Energy and Environmental Energy		
Will you study full-time or part-time?	<input type="checkbox"/> Full-time	<input type="checkbox"/> Part-time
Are you applying for re-entry to this University?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If so, attach a copy of your last results and state your Student number.		
Are you applying to do a bridging program?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If so, state the program of study.		

Have you been discontinued from this University for academic reason?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If so, attach a letter explaining why you think that you should be Re-admitted		

3. EDUCATION

Name of Secondary School Colleges etc, attended	Date Entered	Date Left	Award
1.			
2.			
3.			
4.			
<i>*Attach certified copies of your certificates.</i>			

4. EXAMINATION FOR WHICH RESULTS ARE KNOWN

Secondary and Tertiary Level.			
Level	Date	Subject	Result
1.			
2.			
3.			
4.			

5. EMPLOYMENT RECORD

List all jobs you have had since leaving school.		
Employer	Period Employed	Position Held
1.		
2.		
3.		

6. REFERENCES

Attach character references by two persons from any of the following: Principal/Headmaster, Justice of Peace, Priest/Pastor, Village Councillor, Senior Public Servant, Current or last employer.

7. DISCIPLINARY ACTION

i). Have you ever been disciplined in school, college or University	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If so, for what reason? And also provide current documented evidence of: (1) professional counselling and (2) rehabilitation.		
ii) Have you ever been convicted of a criminal offence?	<input type="checkbox"/> Yes	<input type="checkbox"/> No

If so, what was the nature of the offence?
.....
.....
.....

8. OTHER APPLICATION

Have you applied for admission to any other educational institutions?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
If so, specify institutions and courses applied for.		

9. DECLARATION

Enrolment, if approved will be subject to the information on this form being correct. False information will lead to immediate cancellation of enrolment and may result in prosecution being carried out under Papua New Guinea laws.

I certify that I have read and understood all questions on this form. The answers given are true and complete in every particular. Furthermore, the services rendered by the University are privileges that I will uphold with care and responsibility.

If accepted, I undertake to abide by the University's Rules and Regulation in as far as they apply to studies.

Signature: Date:/...../.....

10. For Office Use Only

Decision:	<input type="checkbox"/> Accepted	<input type="checkbox"/> Not Accepted
Chairman, Selection Committee: <i>Signature</i>	
Date:/...../.....	

