



PAPUA NEW GUINEA UNIVERSITY OF NATURAL RESOURCES AND ENVIRONMENT

"Sustaining Our Future"

DIVISION OF ADMINISTRATION
Academic and Student Administration

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ACADEMIC TRANSCRIPT

Student Name: **OWANIT Hillary** Student ID: **1802675** Sex: **Male**

Program Name: Bachelor in Sustainable Fisheries Marine Resources

Program Code and Year of Study: BSFMR 4

| Year | Semester | Course | Course Name | Total % | Grade | GPA |
|------|----------|--------|---|---------|-------|-----|
| 2018 | 1 | A111 | Communication Skills | 87.0 | A | 4 |
| 2018 | 1 | A112 | Introduction to Biology | 66.0 | C | 2 |
| 2018 | 1 | A114 | Introduction to Chemistry | 66.0 | C | 2 |
| 2018 | 1 | A115 | Introduction to Agriculture | 63.0 | D | 1 |
| 2018 | 1 | F111 | Introduction to Forestry | 52.0 | D | 1 |
| 2018 | 1 | M111 | Introduction to Fisheries | 77.0 | B | 3 |
| | | | | | | |
| 2018 | 2 | A123 | Natural Resource Conservation & Utilization | 65.0 | C | 2 |
| 2018 | 2 | A124 | Introduction to Physics | 75.0 | B | 3 |
| 2018 | 2 | A126 | On-Farm Practice | 38.0 | F | |
| 2018 | 2 | A127 | Introduction to Economics and Management | 61.0 | D | 1 |
| 2018 | 2 | A128 | Applied Biology | 70.0 | C | 2 |
| 2018 | 2 | T121 | Introduction to Tourism | 48.0 | F | 0 |
| 2020 | 2 | A126 | On-Farm Practice | 91.0 | P | |
| 2020 | 2 | T121 | Introduction to Tourism | 55.0 | D | 1 |
| | | | | | | |
| 2021 | 1 | A211 | ICT for Natural Resources | 69.7 | C | 2 |
| 2021 | 1 | A212 | Applied Mathematics | 59.6 | D | 1 |
| 2021 | 1 | A213 | Health and Safety at the Workplace | 70.3 | C | 2 |
| 2021 | 1 | A216 | Introduction to Plant Science | 68.8 | C | 2 |
| 2021 | 1 | M211 | Biology of Fisheries Resources | 57.6 | D | 1 |
| 2021 | 1 | M212 | Introduction to Aquatic Ecosystems | 60.3 | D | 1 |
| | | | | | | |
| 2021 | 2 | A224 | Introduction to Business and Management | 68.7 | C | 2 |
| 2021 | 2 | M221 | Marine Conservation Biology | 69.0 | C | 2 |
| 2021 | 2 | M222 | Fishing Operations and Gear Technology | 66.8 | C | 2 |
| 2021 | 2 | M223 | Introduction to Tropical Seafoods | 64.5 | C | 2 |
| 2021 | 2 | M224 | Introduction to Fisheries and Marine Resources Management | 81.8 | B | 3 |
| 2021 | 2 | M229 | Applied Ecology | 56.1 | D | 1 |
| | | | | | | |
| 2022 | 1 | A311 | Statistics | 56.0 | D | 1 |
| 2022 | 1 | M311 | Fisheries Marketing | 59.0 | D | 1 |
| 2022 | 1 | M312 | Fisheries Monitoring Observing and Statistics | 68.3 | C | 2 |
| 2022 | 1 | M313 | Freshwater Ecology and Limnology | 59.6 | D | 1 |
| 2022 | 1 | M314 | Small Business Planning | 50.2 | D | 1 |
| 2022 | 1 | A313 | Work Experience | 83.2 | B | 3 |
| | | | | | | |
| 2022 | 2 | A322 | Research Methods | 54.5 | D | 1 |

Grade Symbol: A = High Distinction (85-100%) C = Credit (65-74%) CP = Considered Pass (0-49%)

B = Distinction (75-84%)

D = Pass (50-64%)

F = Fail (0-49%)

EX = Exempted

WD = Withdrawn



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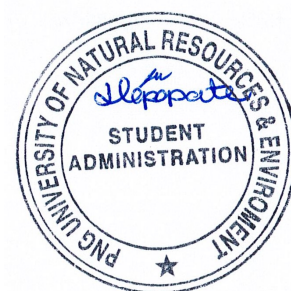
| Year | Semester | Course | Course Name | Total % | Grade | GPA |
|------|----------|--------|--|---------|-------|-----|
| 2022 | 2 | M321 | Aquaculture | 60.5 | D | 1 |
| 2022 | 2 | M322 | Tropical Seafood Science | 59.5 | D | 1 |
| 2022 | 2 | M323 | Inland Fisheries | 66.9 | C | 2 |
| 2022 | 2 | M324 | Fisheries Oceanography | 56.7 | D | 1 |
| 2022 | 2 | M325 | Introduction to Climate Change, Impacts to Fisheries and Aquaculture | 59.0 | D | 1 |
| 2023 | 1 | A417 | Special Project 1 | 54.6 | D | 1 |
| 2023 | 1 | A413 | Entrepreneurship | 84.1 | B | 3 |
| 2023 | 1 | M411 | Management of Commercial Fisheries Species in PNG | 69.8 | C | 2 |
| 2023 | 1 | M412 | Fisheries Climatology | 66.4 | C | 2 |
| 2023 | 1 | M413 | Marine Pollution Assessment | 56.2 | D | 1 |
| 2023 | 1 | A412 | Current Issues | 79.0 | B | 3 |
| 2023 | 2 | A427D | Special Project 2 | 82.0 | B | 3 |
| 2023 | 2 | M421 | Fish Population Dynamics | 76.0 | B | 3 |
| 2023 | 2 | M422 | Fisheries Economics | 70.0 | C | 2 |
| 2023 | 2 | M423 | Marine Law, Policy and Resource Management | 60.0 | D | 1 |
| 2023 | 2 | M424 | Ecosystem Based Fisheries Management | 68.0 | C | 2 |

Cumulative %: **65.4**

Cumulative GPA: **1.7**

Decision: **Graduate**

Date Issued: **17/04/24**



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